IMPACT AND IMPLICATIONS OF

HISTORICAL TRAUMA AND INTER-GENERATIONAL ISSUES ON FAMILY DYNAMICS



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Session Overview



Socio-Cultural Model of HIV Prevention

- Native American Experience & Consequences

Native American Community Services of Erie and Niagara Counties, Inc. (NACS)

1975-2010: 35 Years in a Tradition of Caring



Family Services
Economic Self-Sufficiency
Youth Services
Health & Wellness
Community Support Services



Serving the Off-Reservation Native American Community & Friends

In providing services for Native Americans, the NACS Health and Wellness Component utilizes the

Socio-Cultural Model of HIV Prevention*

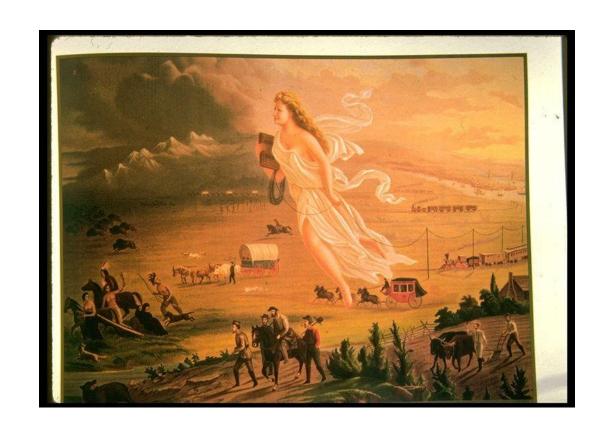
*As developed by the New York State HIV Prevention Planning Group (PPG), c. 1999

Socio-Cultural Model of HIV Prevention

- Historical Underpinnings = events that happened previously
 that continue to impact the community in some way(s)
 - External Factors = dynamics, influences, or effects
 on the community that are outside of the control
 and/or origin of the community
 - <u>Cultural Norms</u> = how the community members treat each other & non-members

And, these issues must be identified & interpreted by members of the community

NATIVE AMERICAN HISTORY



RESIDENTIAL BOARDING SCHOOLS & NATIVE AMERICANS



"Getting to the Root of It" --November 9, 2009



"Getting to the Root of It" --November 9, 2009



"Getting to the Root of It" --November 9, 2009



"Getting to the Root of It" --November 9, 2009



"Getting to the Root of It" --November 9, 2009

Impact of Residential Boarding Schools within Native American Families & Communities

- → Language
 - → Culture
- → Alcohol & Health Problems
- → Family Dynamics & Parenting Skills
- → Sexual, Physical, Emotional Abuse
 - → Pride, Self-Esteem, Self-Worth

ALCOHOL ABUSE, FOSTER CARE, ADDICTIONS, DIABETES, DOMESTIC VIOLENCE, OBESITY, ASTHMA, CANCER, STDS, SUICIDE, DEATHS FROM DRUNK DRIVING ACCIDENTS, HIV, ELDER ABUSE, CHILD ABUSE, GANG INVOLVEMENT, INCARCERATION, HOMELESSNESS, TEENAGE PREGNANCIES, INHALANTS, POVERTY, SIDS, NEGATIVE SELF-IMAGES, STEREOTYPES, HEART DISEASE, MENTAL HEALTH ISSUES...

...AND MANY OF THESE ISSUES ARE <u>INTER-GENERATIONAL</u>

YET MOST APPROACHES ARE SHORT-TERM,

FOCUSED ON ONLY ONE PROBLEM AREA,

AND/OR

DO NOT RECOGNIZE HOW PEOPLE ARE IMPACTED BY COMMUNITY HISTORY

...new, culturally appropriate approaches are needed



"Healing In Volumes"

A Shift In Our Thinking & Approach

from only focusing on HIV, foster care, or any singular issue in physical health

to include emotional, mental, & spiritual health,

<u>and</u>...

"Healing In Volumes"

A Shift In Our Thinking & Approach...

to also include an understanding of the community's dynamics, history, assets, needs, & culture(s)

<u>and</u>

how individuals are impacted emotionally, mentally, & spiritually as well as physically

The "Healing In Volumes" approach means

→to empower people to learn, understand, & process how all these factors have influenced the health & wellness of themselves, their family and/or their community(-ies)

→to offer & support a process of healing in comprehensive, culturally appropriate manner for community members & friends as desired

Outcome of "Healing In Volumes"

People will be empowered to make healthier decisions for themselves, their families, and their communities

The "Healing In Volumes" Approach

Step 1 → Know (Identify) community

Step 2 → Apply S-C Model

Step 3 → <u>Assess Readiness</u>

Step 4 → Share, Care, & Plan

Step 5 → Offer Healing Efforts

Step 6 → Maintain & Enhance

Focus of healing efforts

- help people to understand their own personal, family's, & community's history and dynamics
 - → in order to help stop the cycles of inter-generational dysfunction
- healing efforts can manifest in many ways, as determined by a community

--- Important ---

USE CAUTION



The need for "healing" may not be readily accepted by the community and/or outside entities



There may be fear, defensiveness, denial, rage, resistance, and/or outright hostility

Some people may not be aware of the full impact of history



Many people have been seriously wounded yet may never have recognized or considered it

Some people have developed strong coping skills to live in their reality, many of which may not be "healthy" but may be fully entrenched in a family or community



Some people may feel that they have already dealt with these issues

"Healing" may be an intensely personal activity



"Healing" could also generate some resurfacing of deep, long-standing wounds

If staff are peers and/or from the community, dynamics of the community need to be understood (on personal, family, & community levels)



We cannot promote the health & wellness of others if we're not healthy & well

As staff, we may have same or similar issues as the people we're trying to help

Healing in Volumes—The Approach

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step 1 → know community

step 2→ apply S-C Model

step 3 → assess community readiness

step 4 → share, care, & plan

step 5 → offer healing efforts

step 6 → maintain & enhance
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Recent NACS' Efforts

"Healing Our People through Empowerment" (HOPE Project)

"Impact of the Residential Boarding Schools in the Native Community"

Celebration of Wellbriety & AA meetings

Healing in Volumes Approach to HIV Prevention



Greater Movement toward Health & Wellness

Recommendations

- Understand each person is an individual,
 some aspects of this discussion may or may not relate
 - Allow for exploration of deeper issues, not just symptoms of dysfunction or superficial approaches
 - ⊕ Tap into community resources & assets
 - Address historical underpinnings in service plans as much as possible

Recommendations

- ⊕ Explore Socio-Cultural Model for a given community
 - Get more information on the "Healing In Volumes" approach
 - Native American Cultural Competency training,
 November 19, 2009
 - Channel 09 Stories of the Niagara Frontier,December 6, 2009

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"Getting to the Root of It" --November 9, 2009









Nyah-Weh!

